

CATHEDRAL NEWS

CORPUS CHRISTI SUNDAY

On Sunday, June 7, his Grace the Archbishop will celebrate Holy Mass for the Solemnity of Corpus Christi. After Mass we will have a procession to Cathedral square and benediction.

LATIN MASS FOR CORPUS CHRISTI, JUNE 4

For the Feast of Corpus Christi there will be a Latin Mass and procession on Thursday, June 4 at 6:30 PM. All are welcome.

ROSARY FOR PEACE WITH ARCHBISHOP SMITH

Join Archbishop Richard Smith at the Cathedral on Saturday, June 6 at 11 AM to pray the Rosary for peace, especially for those suffering in the Holy Land, Ukraine, and around the world. Attend in person or join the livestream as we entrust our petitions to Mary, Queen of Peace. Parish groups, schools, youth and young adult groups, and prayer groups are encouraged to take part.

LIGHT IN THE CITY | ADORATION EVENT

On the evening of June 13, while the city gathers for a major international sports match, the doors of Holy Rosary Cathedral will be open wide for adoration. From 7 to 9 PM, you are welcome to the Cathedral for adoration and gentle worship music.

BIRTHRIGHT VAN. ANNUAL 3K WALK, JUNE 13

Join Birthright Vancouver's annual 3k fundraising walk on June 13 at 10 AM. Funds raised will go towards supporting women and new moms in the Vancouver region. Participants will meet at Holy Name of Jesus Parish and will proceed to Queen Elizabeth Park. For more information, please send an email to: birthrightvancouver@gmail.com.

HOLY HOUR & HAPPY HOUR, JUNE 19 AT 8 PM

Join the young adults of the Cathedral for adoration of the Blessed Sacrament and reconciliation followed by fellowship at a local pub. For more information visit: facebook.com/hrcyoungadults/ or send an email to hrc.youngadults@gmail.com

WORLD CUP INFORMATION

To help plan your commute to the Cathedral during the FIFA World Cup in Vancouver, please visit the organizers website (follow QR code) for road closures. The Cathedral area is not directly affected, but expect some traffic disruptions when coming downtown, especially on game days.

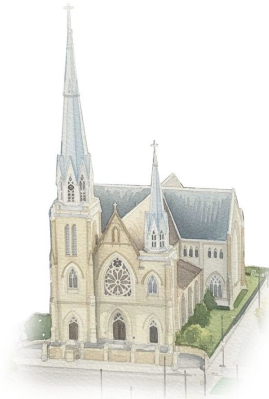


CATHEDRAL OFFICE HOURS

Monday-Friday, 10 AM - 12 PM and 1 - 4 PM.

(604) 682 6774 ext. 0

Please visit our website and follow our social media accounts @[holyrosarycathedral](https://twitter.com/holyrosarycathedral)



CATHEDRAL OF OUR LADY OF THE HOLY ROSARY

ARCHDIOCESE OF VANCOUVER



The Holy Trinity
MAY 31, 2026

646 RICHARDS STREET, VANCOUVER, BRITISH COLUMBIA, V6B 3A3

ARCHBISHOP
RECTOR
VICE RECTOR
ASSISTANT PRIESTS

Most Rev. Richard W. Smith
Very Rev. Stanley Galvon
Rev. Pablo Santa Maria, JCL
Rev. Nicolas Tumbelaka
Rev. Jose Thomas, OP
Rev. Bonaventure Ukeh, JCD
Rev. Anthony Diaz, CMF
Rev. Mr. Zak Santiago
Rev. Mr. Richard Chau

DEACONS



SUNDAY MASS SCHEDULE
Saturday 5:10 PM anticipated Mass
Sunday 8 AM, 11 AM, 1 PM, 4 PM in Latin
6:30 PM in Spanish, 8 PM

WEEKDAY MASSES
7:15 AM, 12:10 PM and 5:10 PM
Latin Mass: Fridays at 6:30 PM

CONFESSIONS
Mon - Sat. 11 to 11:45 AM & 4 to 4:45 PM
Sundays from 9 to 9:30 AM
Spanish Confessions: Sundays from 6 to 6:25 PM

604 682 6774 | office@vancouvercathedral.org | [holyrosarycathedral.org](https://www.holyrosarycathedral.org)

W E L C O M E T O T H E C A T H E D R A L !

CATHEDRAL OFFICE INFORMATION

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646 Richards Street, Vancouver BC, V6B 3A3

Phone: 604 682 6774 | Website: holyroarycathedral.org

Office Manager: Krystyna Kasprzak | **Cathedral Secretaries:** Maria Watson & Marina Ubalde
Groundskeepers: Peter Dziuk & Rolando Dauz | **Security:** Rolando Dauz & Raghav Nagpal

DEVOTIONS & SPIRITUAL LIFE

Sunday Vespers and Benediction: 5:30 PM

First Friday devotions to the Sacred Heart: After 6:30 PM Latin Mass

Rosary: Monday to Saturday at 11:40 AM & 4:40 PM

Adoration: Fridays from 12:45 PM to 3:30 PM



CATHEDRAL LIFE

BAPTISMS

Baptisms are held on most Sundays at 2:30 PM. Baptism are for Cathedral parishioners or those who live in the boundaries of the Cathedral. Please call the Cathedral office to find out more.

MARRIAGES

Bookings should be made at least six months in advance. Couples please contact the Cathedral office for information.

MUSIC & CHOIRS AT THE CATHEDRAL

Please contact music director, Catherine Walsh at catherine.organist@gmail.com for more info.

KNIGHTS OF COLUMBUS

For more info, please contact: Father Stanley Galvon.

HRC YOUNG ADULTS

Contact: hrc.youngadults@gmail.com;
<https://www.instagram.com/hrc.youngadults/>

LATIN MASS AT THE CATHEDRAL

At the Cathedral we have a Traditional Mass community. Masses on Friday (6:30 PM) and Sundays (4 PM). Coordinator: Daniel Chan.

CATHOLIC WOMEN'S LEAGUE

Contact Jane Rosenthal at janemrose@telus.net.

LEGION OF MARY

If you would like to get involved please contact Ave, (778) 896 0649.

ALTAR MINISTRY

The Cathedral has a team of dedicated men who serve at specific Masses. To become an Altar Server or a reader please contact the Master of Ceremonies, Fr. Santa Maria: psantamaria@rcav.org

HANDMAIDS OF THE LORD

This is an all-women ministry of the Couples for Christ. Contact: Ruby, ruby.asuncion14@gmail.com

HISPANIC COMMUNITY

The weekly Spanish Mass now caters to the Spanish-speaking community in our parish: comunidadhispanahrc@gmail.com

CATHEDRAL BELL RINGERS

Our eight bells are rung by hand by a dedicated band of bell ringers. Visit www.vscr.ca for more info.

Picture on Cover: The Trinity c. 1460 Laurent Girardin (French, 1478)
Wikipedia Commons

THE MOST HOLY TRINITY

At the heart of the Catholic faith lies the most profound mystery ever revealed to humanity: one God in three Persons: Father, Son, and Holy Spirit. Not three gods, not three masks worn by a single actor, but one divine Being eternally existing in a communion of three distinct Persons. This is the Holy Trinity, and it is not merely a doctrine to be memorized. It is a truth to be entered into, a mystery to be adored. Our ability to fully comprehend this is circumscribed by our limited intellect.

This is why when Saint Augustine was wrestling with this mystery confessed in masterwork *De Trinitate*, that the human mind strains at its own limits when it reaches toward God. Yet Augustine did not turn away. He pressed further inward, discovering in the very structure of the human soul: memory, understanding, and will a faint image of the Trinitarian life (What he referred to as the *Imago Dei*). We were made for this mystery. It is written into us.

The Father is the unoriginate origin, the eternal source from whom all things flow. He does not precede the Son or the Spirit in time (for in God there is no time) but He is the fountain of the divine life, the one Christ called Abba. When we pray, it is to the Father we turn, carried by grace into the same intimacy the Son enjoys from all eternity.

The Son is the eternal Word, the Logos, the perfect self-expression of the Father. Augustine marveled at this: that God, knowing Himself completely, generates from that act of knowing a Word so full, so true, so alive, that this Word is Himself God. This Word became flesh in the womb of the Virgin Mary, walked among us, suffered, died, and rose again, not abandoning His

divinity, but uniting it forever to our humanity. In Christ, we see the invisible Father made visible.

The Holy Spirit is the love that passes between Father and Son; not a mere force or feeling, but a Person, the third and co-equal member of the Trinity. Augustine described the Spirit as the Gift, the mutual love of Father and Son poured out and personified. At Pentecost, this same Spirit descended upon the Church and continues to dwell within every baptized soul, interceding, sanctifying, drawing us ever deeper into the divine life.

What are we to do with this mystery? Not master it, but let it master us. The Trinity is not a puzzle to be solved but a home to be entered. At baptism, we are plunged into the Trinitarian name. In the Mass, we are drawn into the eternal offering of the Son to the Father, in the unity of the Spirit. In prayer, we participate, however dimly, in the very life that God lives within Himself.

Saint Augustine, standing on the shore of this infinite ocean, wrote words that resonate across the centuries: "Our heart is restless, until it repose in Thee." That rest, perfect, eternal, overflowing with love, is nothing less than the life of the Trinity itself, offered freely to those who seek it.

