

SACRAMENT OF CONFIRMATION ON PENTECOST

On Sunday, May 24 at 11 AM, the Archbishop will confirm adults who have not received the sacrament. For those who would like to be confirmed please visit the Cathedral website for more information on how to register. www.holyrosarycathedral.org/confirmation

MARCH FOR LIFE

The annual March for Life in Victoria, BC takes place on Thursday, May 14. The participants meet at Centennial Square at 9 AM and march down Government Street to a rally at the parliament building. The March is a public witness to the sanctity of human life and a message to the provincial government of the need for changing the law to protect the most vulnerable, especially the unborn and the elderly. For more information visit m4lvictoria.ca

VESPERS WITH THE ARCHBISHOP FOR VOCATIONS

On Sunday, April 19 at 5:30 PM the Archbishop will lead Vespers to pray for priestly vocations. You are welcome to join and pray so that we are blessed with a number of good and holy vocations.

DIVINE MERCY HOLY HOUR

Second Sunday in Easter

April 12, from 2:30 PM to 3:30 PM



BIRTHRIGHT VOLUNTEERS NEEDED

Birthright of Vancouver is urgently seeking daytime office volunteers to support women facing unplanned pregnancies. Volunteers are asked to commit to three hours per week between 10 a.m. and 4 p.m., Monday to Friday. We are looking for individuals who are good listeners and can offer a caring, positive, supportive, and non-judgmental presence to every woman. Training is provided. Please email us at birthrightvancouver@gmail.com

PRO LIFE MASS AND PRAYER VIGIL, MAY 2

Join your voice with ours as we pray on the first Saturday of each month for respect for all human life, from conception to its natural end. The next Mass will be at Our Lady of the Assumption Parish in Coquitlam. Mass begins at 9am followed by the rosary and other prayers. All are welcome.



CATHEDRAL OFFICE HOURS

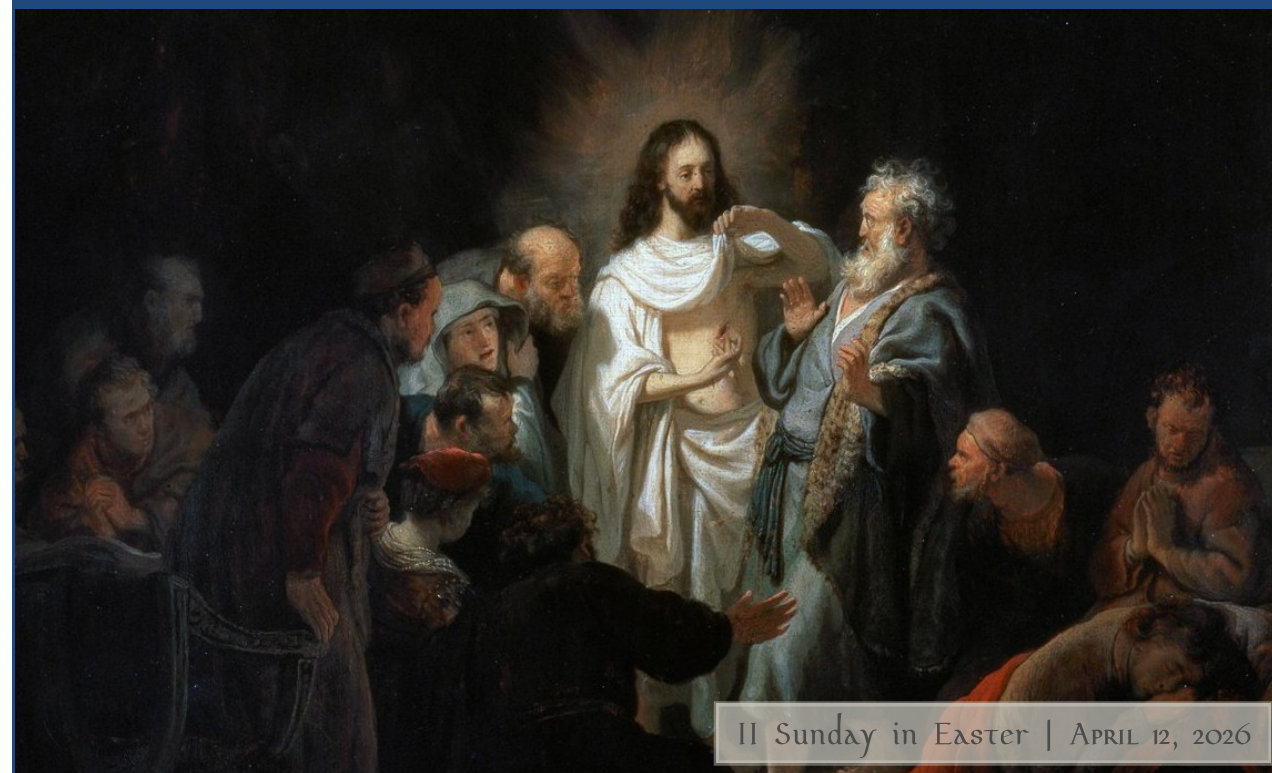
Monday-Friday, 10 AM - 12 PM and 1 - 4 PM.
(604) 682 6774 ext. 0

Please visit our website and follow our social media accounts
[@holyrosarycathedral](https://www.instagram.com/holyrosarycathedral)



CATHEDRAL OF OUR LADY
OF THE
HOLY ROSARY

ARCHDIOCESE OF VANCOUVER



II Sunday in Easter | APRIL 12, 2026

646 RICHARDS STREET, VANCOUVER, BRITISH COLUMBIA, V6B 3A3

ARCHBISHOP
RECTOR
VICE RECTOR
ASSISTANT PRIESTS

Most Rev. Richard W. Smith
Very Rev. Stanley Galvon
Rev. Pablo Santa Maria, JCL
Rev. Nicolas Tumbelaka
Rev. Jose Thomas, OP
Rev. Bonaventure Ukeh, JCD
Rev. Anthony Diaz, CMF
Rev. Mr. Zak Santiago
Rev. Mr. Richard Chau



DEACONS

SUNDAY MASS SCHEDULE
Saturday 5:10 PM anticipated Mass
Sunday 8 AM, 11 AM, 1 PM, 4 PM in Latin
6:30 PM in Spanish, 8 PM

WEEKDAY MASSES
7:15 AM, 12:10 PM and 5:10 PM
Latin Mass: Fridays at 6:30 PM

CONFESSIONS
Mon - Sat. 11 to 11:45 AM & 4 to 4:45 PM
Sundays from 9 to 9:30 AM
Spanish Confessions: Sundays from 6 to 6:25 PM

W E L C O M E T O T H E C A T H E D R A L !

CATHEDRAL OFFICE INFORMATION

office@vancouvercathedral.org

646 Richards Street, Vancouver BC, V6B 3A3

Phone: 604 682 6774 | Website: holyroarycathedral.org

Office Manager: Krystyna Kasprzak | Cathedral Secretaries: Maria Watson & Marina Ubalde
Groundskeepers: Peter Dziuk & Rolando Dauz | Security: Rolando Dauz & Raghav Nagpal

DEVOTIONS & SPIRITUAL LIFE

Sunday Vespers and Benediction: 5:30 PM

First Friday devotions to the Sacred Heart: After 6:30 PM Latin Mass

Rosary: Monday to Saturday at 11:40 AM & 4:40 PM

Adoration: Fridays from 12:45 PM to 3:30 PM



CATHEDRAL LIFE

BAPTISMS

Baptisms are held on most Sundays at 2:30 PM. Baptism are for Cathedral parishioners or those who live in the boundaries of the Cathedral. Please call the Cathedral office to find out more.

MARRIAGES

Bookings should be made at least six months in advance. Couples please contact the Cathedral office for information.

MUSIC & CHOIRS AT THE CATHEDRAL

Please contact music director, Catherine Walsh at catherine.organist@gmail.com for more info.

KNIGHTS OF COLUMBUS

For more info, please contact: Father Stanley Galvon.

HRC YOUNG ADULTS

Contact: hrc.youngadults@gmail.com;
<https://www.instagram.com/hrc.youngadults/>

LATIN MASS AT THE CATHEDRAL

At the Cathedral we have a Traditional Mass community. Masses on Friday (6:30 PM) and Sundays (4 PM). Coordinator: Daniel Chan.

CATHOLIC WOMEN'S LEAGUE

Contact Jane Rosenthal at janemrose@telus.net.

LEGION OF MARY

If you would like to get involved please contact Ave, (778) 896 0649.

ALTAR MINISTRY

The Cathedral has a team of dedicated men who serve at specific Masses. To become an Altar Server or a reader please contact the Master of Ceremonies, Fr. Santa Maria: psantamaria@rcav.org

HANDMAIDS OF THE LORD

This is an all-women ministry of the Couples for Christ. Contact: Ruby, ruby.asuncion14@gmail.com

HISPANIC COMMUNITY

The weekly Spanish Mass now caters to the Spanish-speaking community in our parish: comunidadhispanahrc@gmail.com

CATHEDRAL BELL RINGERS

Our eight bells are rung by hand by a dedicated band of bell ringers. Visit www.vscr.ca for more info.

Picture on Cover: The Doubt of Saint Thomas, by Rembrandt | Wikipedia Commons

DIVINE MERCY SUNDAY

Saint Thomas the Apostle gets a bad reputation he only half deserves. We call him "Doubting Thomas" as though doubt were his defining characteristic, his spiritual nickname for eternity. But if we read closely, Saint Thomas did not wander off into vague, obscure agnosticism. He did not say I'm not sure what I believe anymore and leave it at that. He said: show me the wounds. Put me in front of the evidence. He named exactly what it would take to convince him, and he meant it. That is not the posture of a skeptic. That is the posture of a man who knows what's at stake.

The age we live in has produced a different kind of doubt; a softer, more evasive, more fashionable. It does not demand proof; it demands the right to remain undecided. It confuses indecision with sophistication, and calls its own paralysis open-mindedness. Saint Thomas would have had no patience for it, and neither should we.

When Christ appears and offers His hands and His side, Thomas does not hedge. He does not say well, this is certainly interesting data. He says: My Lord and my God. The most complete confession of faith in the entire Gospel of John, spoken by the man history has saddled with the label of doubter. The doubt, when it met its object, collapsed immediately into worship.

This is what Divine Mercy Sunday insists upon: that the risen Christ is not a feeling, not a community, not a set of values. He is a body. A body that still bears wounds. A body that can be touched. The mercy that flows from His side, the devotion given to Saint Faustina, the image, the chaplet, the feast is not sentimental. It is precise, almost surgical. It goes straight to where we are broken and does not look away.

The question this Sunday poses to each of us is Saint Thomas's question in reverse: not what would it take for me to believe? but what am I



doing with the belief I already have?

The sacrament of Confession was made available to the Apostles the same evening of the Resurrection, before Thomas returned, before he saw anything. The mercy was already present, already offered, already waiting. The Church keeps it waiting still.

This Divine Mercy Sunday, we should be ready to avail ourselves of the great mercy of Christ, found most perfectly in the sacrament of Confession. Go to Confession. Not when you feel ready. Saint Thomas didn't feel ready. Go because the wounds are real, the mercy is real, and unlike Saint Thomas, you do not have to put your hand into His side to know it. You just have to show up.