

CATHEDRAL NEWS

RED MASS, OCTOBER 30, 5:10 PM

The Red Mass is celebrated in honour of the legal profession as a vocation in the service of justice and the common good. Mass will take place on Thursday, October 30 at 5:10 PM at Holy Rosary Cathedral. All are welcome to attend.

ALL SAINTS DAY, NOVEMBER 1

On Saturday, November 1 we celebrate the Solemnity of All Saints. It is tradition at the Cathedral to bring the relics to the Cathedral for public veneration. After the 6:30 PM Latin Mass we will have exposition of relics for public veneration.

NOVEMBER 3, LATIN MASS, 6:30PM

On November 3 we will have a special Latin Mass at 6:30 PM. with the choir & singers from the Chilliwack symphonic orchestra who will sing Mozart's requiem. All are welcome.

ANNUAL MASS FOR DECEASED CLERGY, NOV. 5

On Wednesday, November 5 at 12:10 PM all are welcome to attend this special Mass celebrated by the Archbishop and the priests of the Archdiocese remembering the deceased priests that have labored in the Archdiocese.

SINGERS NEEDED FOR FEAST DAY CHOIR

The Cathedral "Feast Day Choir" is seeking volunteer singers, men and women, with choir experience who are available to sing during the Advent and Christmas seasons. We sing at the 11am Sunday Mass and rehearse on Thursday evenings. If you have choir experience and can read music please email: catherine.organist@gmail.com



PROJECT ADVANCE UPDATE

Our PA appeal for this year is going well. We have raised \$112,000 already. That leaves another \$38,000 to reach our goal. Thank you to those who have already given. For those who haven't, the last day for 2025 donations is 31 Dec. We would appreciate it if you could send in your donation by Dec 28 to allow for processing time. You can also donate online. Simply search Project Advance 2025 to get to the PA donations website. Thank you for your support.

VOCATION LIVE-IN NOV. 15-16

There will be a Vocation Live-In on the weekend of November 15-16 at the Seminary of Christ the King in Mission, BC. Anyone wishing to enter the Seminary in the next couple of years is welcome. For more information please contact by phone: 604-826-8975 or email rector.minors@sck.ca

CATHEDRAL OFFICE HOURS

Monday - Friday, 10 AM - 12 PM and 1 - 4:30 PM.
Phone: (604) 682 6774 ext. 0



Please visit our website and follow our social media accounts.

@holyrosarycathedral



CATHEDRAL OF OUR LADY OF THE HOLY ROSARY

ARCHDIOCESE OF VANCOUVER

October 26, 2025
XXX SUNDAY IN
ORDINARY TIME



646 RICHARDS STREET, VANCOUVER, BRITISH COLUMBIA, V6B 3A3

ARCHBISHOP
RECTOR
VICE RECTOR
ASSISTANT PRIESTS

Most Rev. Richard W. Smith
Very Rev. Stanley Galvon
Rev. Pablo Santa Maria, JCL
Rev. Nicolas Tumbelaka
Rev. Jose Thomas, OP
Rev. Bonaventure Ukeh, JCD
Rev. Anthony Diaz, CMF
Rev. Mr. Zak Santiago
Rev. Mr. Richard Chau

DEACONS



SUNDAY MASS SCHEDULE
Saturday 5:10 PM anticipated Mass
Sunday 8 AM, 11 AM, 1 PM, 4 PM in Latin
6:30 PM in Spanish, 8 PM

WEEKDAY MASSES
7:15 AM, 12:10 PM and 5:10 PM
Latin Mass: Fridays at 6:30 PM

CONFESSIONS
Mon - Sat. 11 to 11:45 AM & 4 to 4:45 PM
Sundays from 9 to 9:30 AM
Spanish Confessions: Sundays from 6 to 6:25 PM

604 682 6774 | office@vancouvercathedral.org | holyrosarycathedral.org

CATHEDRAL OFFICE INFORMATION

office@vancouvercathedral.org

646 Richards Street, Vancouver BC, v6B 3A3

Phone: 604 682 6774 | **Website:** holyrosarycathedral.org

Office Manager: Krystyna Kasprzak | **Cathedral Secretaries:** Maria Watson & Marina Ubalde

Groundskeepers: Peter Dziuk & Rolando Dauz | **Security:** Rolando Dauz

DEVOTIONS & SPIRITUAL LIFE

Sunday Vespers and Benediction: 5:30 PM

First Friday devotions to the Sacred Heart: After 6:30 PM Latin Mass

Rosary: Monday to Saturday at 11:40 AM & 4:40 PM

Adoration: Fridays from 12:45 PM to 3:30 PM



C A T H E D R A L L I F E

BAPTISMS

Baptisms are held on most Sundays at 2:30 PM. Baptism are for Cathedral parishioners or those who live in the boundaries of the Cathedral. Please call the Cathedral office to find out more.

MARRIAGES

Bookings should be made at least six months in advance. Couples please contact the Cathedral office for information.

MUSIC & CHOIRS AT THE CATHEDRAL

Please contact music director, Catherine Walsh at catherine.organist@gmail.com for more info.

KNIGHTS OF COLUMBUS

For more info, please contact: Father Stanley Galvon .

HRC YOUNG ADULTS

Contact: hrcyoungadults@gmail.com;
http://facebook.com/hrcyoungadults

LATIN MASS AT THE CATHEDRAL

At the Cathedral we have a Traditional Mass community. Masses on Friday (6:30 PM) and Sundays (4 PM). Coordinator: Daniel Chan.

CATHOLIC WOMEN’S LEAGUE

Contact Jane Rosenthal at janemrose@telus.net.

LEGION OF MARY

If you would like to get involved please contact Ave, (778) 896 0649.

ALTAR MINISTRY

The Cathedral has a team of dedicated men who serve at specific Masses. To become an Altar Server or a reader please contact the Master of Ceremonies, Fr. Santa Maria: psantamaria@rcav.org

HANDMAIDS OF THE LORD

This is an all-women ministry of the Couples for Christ . Contact: Ruby, ruby.asuncion14@gmail.com

HISPANIC COMMUNITY

The weekly Spanish Mass now caters to the Spanish -speaking community in our parish: comunidadhispahanrc@gmail.com

CATHEDRAL BELL RINGERS

Our eight bells are rung by hand by a dedicated band of bell ringers. Visit www.vscr.ca for more info.

ALL SAINTS DAY RELICS

On All Saints Day, it is customary for churches to place their relics of the saints on public view in the sanctuary or at the altar. Relics are the physical remains of a saint’s body or even clothing they have worn which become the object of our veneration or acts of holy respect. Their presence demonstrates that we are in a relationship with these heroes of our faith; they have left this world and entered the Kingdom, but they still remain close: we continue to enjoy their friendship and benefit from it. They pray for us and with us and hear the prayers we direct towards them. This is part of what we mean when we speak of “the communion of the saints” in the Creed.

The place of relics in the history and spirituality of the Catholic Church is often surprising to those who have not studied it before. In recent times, relics of saints have “gone on pilgrimage” themselves, being brought on tours around the world that have seen hundreds of thousands go to pray before them. In 2001, the reliquary of St. Therese of Lisieux came to Vancouver and created a remarkable impression on the local Church; later, relics of St. John Bosco and most recently St. Anthony have continued to express the closeness and compassion of the saints for the people of Vancouver.

But why do we honour their remains, now that they are living with Christ in heaven? Isn’t that morbid? Not when we remember that the body too is created by God and is an integral part of the human person. The saints in heaven are awaiting the resurrection of the flesh when our bodies will be returned to us, glorious and beautiful, to share in eternal happiness. In the meantime, our funeral customs, rooted in Jesus’ Resurrection, express the respect that we have for the bodies of all the dead and our own hopes for eternity.

But the bodies of the saints, the special friends of Christ, have always been honoured with religious care too. The Scriptures tell us how the disciples of St. John the Baptist retrieved his remains and buried them, according to Jewish custom. After the Resurrection of Our Lord, early Christians would often go to great risks to recover and bury the remains of the martyrs, who shed their blood for Christ. In

keeping with Jewish practice, they would even gather up blood-stained earth and stones. Everything marked by the martyr’s suffering became precious, both as evidence and sign. Their tombs in the catacombs or underground cemeteries became places of commemoration, inspiration and pilgrimage.

The early great Fathers of the Church, including Sts. Augustine, Ambrose, John Chrysostom and many others attest to many miracles, healings and other deeds of power that occurred through the veneration of the relics. The nearness of the saint was expressed and communicated to the believer through the relic before him. The miracles confirmed that the saints were dwelling in Eternity but concerned with us here below and that the human body is sanctified through the incarnation of Christ and the good works that express the virtues of a soul. And not even death itself could overcome such power.

In later centuries, the bodies of the saints began to be transferred to churches where they could be safely and conveniently honoured. Soon, every altar was consecrated with a fragment of a martyr’s remains, as a link between the sacrifices of the first Christians and our churches and Masses today. And relics of later saints began to be cherished around the world in places that they had never known during their earthly lives.

As such, relics serve as powerful symbols of Christian life and instruments of our on-going communion between the saint (living in Christ) and the believer (living in the world).

In themselves, they may seem to be evidence of lifelessness and fragmentation, of change and even decay. But in the experience of the believer, they become the charged and dynamic signs of power, wholeness, continuity and transformed life.

