

A T T H E C A T H E D R A L

ALL SAINTS VENERATION OF RELICS

After the 12:10 PM Mass on the Feast of All Saints and before the Latin Mass (6:30 PM) on November 1, the Relics kept in the Cathedral will be on display for veneration of the faithful.

ALL SOULS REQUIEM MASS

Wednesday, November 2nd is All Souls Day or the Commemoration of the Faithful Departed. This is a day of prayer and remembrance for the souls of those who have died. On that day at 6:30 PM there will be a special Mass with Mozart's Requiem sung by Belli Voci A Capella Ensemble, directed by Paula DeWit.

ANNUAL MASS FOR DECEASED CLERGY

On Wednesday, November 9 at 12:10 PM all are welcome to attend this special Mass celebrated by the Archbishop and the priests of the Archdiocese remembering the deceased priests that have labored in the Archdiocese.

CALL FOR CHOIR MEMBERS

A call for occasional choir members at morning and evening masses at the Cathedral 8 AM Choir, 1st Sunday of the month. Contact Krystyna for more details: krystynatucka07@gmail.com. 8 PM Choir, 2nd Sunday of the month. Also looking for string and wind players who can sight read. Contact Catherine for more information at: catherine.organist@gmail.com

ENCUENTRO MATRIMONIAL HISPANO

Para parejas en noviembre 5 y 6 de manera presencial en la Arquidiócesis de Vancouver. Para más información contacta a Orlando 778 387 6224.

FORMED UPDATE

Holy Rosary Cathedral has a parish subscription to formed.org to access rich Catholic contents for adults and children, such as movies, bible studies materials, audio books. Free first time sign-up can be done through formed.org by clicking on the "Sign up as a parishioner" button and select Holy Rosary Cathedral - 646 Richards street. On the pop-up screen, simply type in your name and email address to create a new personal account to access."

ALL SOULS BOOKLETS

The Catholic Cemeteries of the Archdiocese of Vancouver are making available a lovely November prayer book free of charge for families to pray for the deceased. The booklets are available at the entrance of the Cathedral

Please visit our website and follow our social media accounts.
[@holyrosarycathedral](https://www.instagram.com/holyrosarycathedral)



CATHEDRAL OF OUR LADY OF THE HOLY ROSARY

ARCHDIOCESE OF VANCOUVER

XXXI SUNDAY IN ORDINARY TIME, OCTOBER 30, 2022



646 RICHARDS STREET, VANCOUVER, BRITISH COLUMBIA V6B 3A3

ARCHBISHOP

Most Rev. J. Michael Miller, CSB

RECTOR

Very Rev. Stanley Galvon

VICE-RECTOR

Rev. Pablo Santa Maria, JCL

ASSISTANT PRIESTS

Rev. Arsene Dutunge, JCL

Rev. Tomson Egirious

Rev. Wilson Paculan

Rev. Mr. Alvin Rint

Rev. Mr. Richard Chau

DEACONS



SUNDAY MASS SCHEDULE

Saturday 5:10 PM anticipated Mass
Sunday 8 AM, 11 AM, 1 PM, 4 PM in Latin
6:30 PM in Spanish, 8 PM

WEEKDAY MASSES

7:15 AM, 12:10 PM and 5:10 PM
Latin Mass: Fridays at 6:30 PM

CONFESSIONS

Mon - Sat. 11 to 11:45 AM & 4 to 4:45 PM
Spanish Confessions: Sundays from 6 to 6:25 PM

(604) 682 6774

office@vancouvercathedral.org

holyrosarycathedral.org

CATHEDRAL OFFICE INFORMATION

office@vancouvercathedral.org

646 Richards Street, Vancouver BC, V6B 3A3

Phone: (604) 682 6774 | **Fax:** (604) 331 8406 | **Website:** www.holyrosarycathedral.org

Office Manager: Krystyna Kasprzak | **Cathedral Secretaries:** Maria Watson & Marina Ubalde

Groundskeepers: Peter Dziuk & Rolando Dauz | **Security:** Jojo Dauz

DEVOTIONS & SPIRITUAL LIFE

Sunday Vespers and Benediction: 5:30 PM

First Friday devotions to the Sacred Heart: After 6:30 PM Latin Mass

Rosary: Monday to Saturday at 11:40 AM & 4:40 PM

Adoration: Fridays from 12:45 PM to 3:30 PM



CATHEDRAL LIFE

BAPTISMS

Baptisms are held on most Sundays at 2:30 PM. Baptism are for Cathedral parishioners or those who live in the boundaries of the Cathedral. Please call the Cathedral office to find out more.

MARRIAGES

Bookings should be made at least six months in advance. Couples please contact the Cathedral office for information.

MUSIC & CHOIRS AT THE CATHEDRAL

Please contact music director, Catherine Walsh at catherine.organist@gmail.com for more info.

KNIGHTS OF COLUMBUS

For more info. please contact: Ben Wong, 778 858 6323 or benwong.kofc@shaw.ca

HRC YOUNG ADULTS

Contact: hrcyoungadults@gmail.com; <http://facebook.com/hrcyoungadults>

LATIN MASS AT THE CATHEDRAL

At the Cathedral we have a Traditional Mass community. Masses on Friday (6:30 PM) and Sundays (4 PM). Coordinator: Daniel Chan.

CATHOLIC WOMEN'S LEAGUE

Contact Jane Rosenthal at janemrose@telus.net.

LEGION OF MARY

If you would like to get involved please contact Ave, (778)896 0649.

ALTAR MINISTRY

The Cathedral has a team of dedicated men who serve at specific Masses. To become an Altar Server please contact the Master of Ceremonies, Fr. Santa Maria: psantamaria@rcav.org

HANDMAIDS OF THE LORD

This is an all-women ministry of the Couples for Christ Info. Grace Inonog: grace.inonog@yahoo.com

HISPANIC COMMUNITY

The weekly Spanish Mass now caters to the Spanish-speaking community in our parish: comunidadhispanahrc@gmail.com

CATHEDRAL BELL RINGERS

Our eight bells are rung by hand by a dedicated band of bell ringers. Visit www.vscr.ca for more info.

ALL SAINTS AND RELICS

On All Saints Day, it is customary for churches to place their relics of the saints on public view in the sanctuary or at the altar. Relics are the physical remains of a saint's body or even clothing they have worn which become the object of our veneration or acts of holy respect. Their presence demonstrates that we are in a relationship with these heroes of our faith; they have left this world and entered the Kingdom, but they still remain close: we continue to enjoy their friendship and benefit from it. They pray for us and with us and hear the prayers we direct towards them. This is part of what we mean when we speak of "the communion of the saints" in the Creed.

The place of relics in the history and spirituality of the Catholic Church is often surprising to those who have not studied it before. In recent times, relics of saints have "gone on pilgrimage" themselves, being brought on tours around the world that have seen hundreds of thousands go to pray before them. In 2001, the reliquary of St. Therese of Lisieux came to Vancouver and created a remarkable impression on the local Church; later, relics of St. John Bosco and most recently St. Anthony have continued to express the closeness and compassion of the saints for the people of Vancouver.

But why do we honour their remains, now that they are living with Christ in heaven? Isn't that morbid? Not when we remember that the body too is created by God and is an integral part of the human person. The saints in heaven are awaiting the resurrection of the flesh when our bodies will be returned to us, glorious and beautiful, to share in eternal happiness. In the meantime, our funeral customs, rooted in Jesus' Resurrection, express the respect that we have for the bodies of all the dead and our own hopes for eternity.

But the bodies of the saints, the special friends of Christ, have always been honoured with religious care too. The Scriptures tell us how the disciples of St. John the Baptist retrieved his remains and buried them, according to Jewish custom. After the Resurrection of Our Lord, early Christians would often go to great risks to recover and bury the remains of the martyrs, who shed their blood for Christ. In keeping with Jewish practice, they would even gather up blood-stained earth

and stones. Everything marked by the martyr's suffering became precious, both as evidence and sign. Their tombs in the catacombs or underground cemeteries became places of commemoration, inspiration and pilgrimage.

The early great Fathers of the Church, including Sts. Augustine, Ambrose, John Chrysostom and many others attest to many miracles, healings and other deeds of power that occurred through the veneration of the relics. The nearness of the saint was expressed and communicated to the believer through the relic before him. The miracles confirmed that the saints were dwelling in Eternity but concerned with us here below and that the human body is sanctified through the incarnation of Christ and the good works that express the virtues of a soul. And not even death itself could overcome such power.

In later centuries, the bodies of the saints began to be transferred to churches where they could be safely and conveniently honoured. Soon, every altar was consecrated with a fragment of a martyr's remains, as a link between the sacrifices of the first Christians and our churches and Masses today. And relics of later saints began to be cherished around the world in places that they had never known during their earthly lives.

As such, relics serve as powerful symbols of Christian life and instruments of our on-going communion between the saint (living in Christ) and the believer (living in the world).

In themselves, they may seem to be evidence of lifelessness and fragmentation, of change and even decay. But in the experience of the believer, they become the charged and dynamic signs of power, wholeness, continuity and transformed life.



This article was written by Father John Horgan when he was pastor of St. Pius X.

The Cathedral will have public veneration of relics on Nov. 1