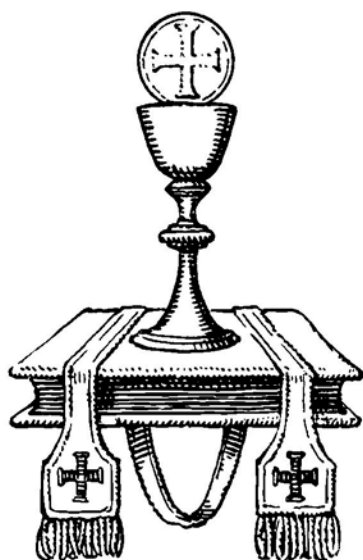


HOLY THURSDAY
MASS
OF THE
LORD'S SUPPER

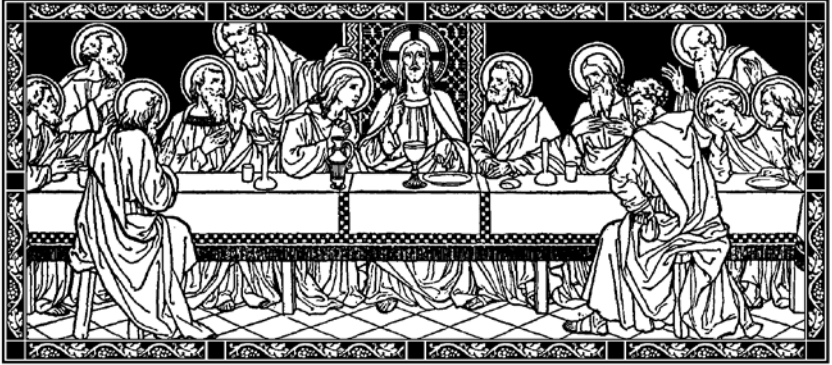


Celebrated by
THE MOST REVEREND
J. MICHEL MILLER CSB
Archbishop of Vancouver

THURSDAY APRIL 14, 2022
CATHEDRAL OF OUR LADY OF THE HOLY ROSARY
646 RICHARDS ST. VANCOUVER, BC V6B 3A3



MASS OF THE LORD'S SUPPER



The Mass of the Lord's Supper commemorates Our Blessed Lord's establishment of two Sacraments: The Most Holy Eucharist and the Priesthood. Our Lord gave us the sacraments to remain with us always.

During this time of pandemic many of us cannot receive the Holy Eucharist the way we normally do, but we are invited to unite ourselves with the Holy Sacrifice in hopeful expectation: we will receive Our Lord again. May this Eucharistic fast help us to strengthen our love and devotion to the Blessed Sacrament.

TRANSLATION OF THE ENTRANCE ANTIPHON:

We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through whom we are saved and delivered.

ENTRANCE ANTIPHON

Gal 6, 14; Sal 66, 2; 4 - 5

IV

R. Nos au- tem * glo- ri- a- ri o- por- tet
in cru- ce Do- mi- ni nostri Ie- su Chri- sti, in
quo est sa- lus, vi- ta, et re- surrec- ti- o
no- stra, per quem salva- ti et li- be- ra- ti
su- mus.

KYRIE

De Angelis

5.
K

Y- ri- e * e- lé- i-son. ij. Chri-
ste e- lé- i-son. ij. Ký-ri- e
e- lé- i-son. ij. Ký-ri- e **
e- lé- i-son.

GLORIA

De Angelis

5.

G

Ló-ri-a in excélsis De-o. Et in terra pax ho-

mí-ni-bus bonae vo-luntá-tis. Laudá-mus te. Be-ne-dí-

cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-

ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am.

Dómi-ne De-us, Rex caelé-stis, De-us Pa-ter omní-pot-ens.

Dómi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dómi-ne

De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-

ta mun-di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mun-

di, sú-sci-pe de-pre-ca-ti-ó-nem no-stram. Qui se-des ad



LITURGY OF THE WORD

FIRST READING

A reading of

The Book Exodus

12, 1 - 8, 11 - 4

THE LORD SAID TO MOSES and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats.

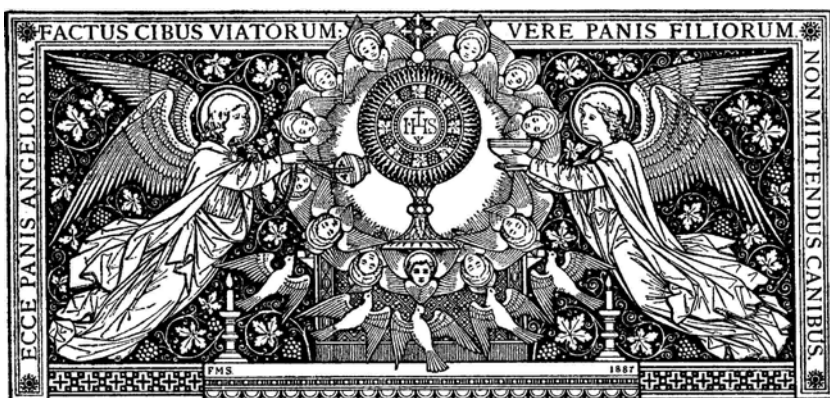
You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

✠. The Word of the Lord

✠. Thanks be to God.



RESPONSORIAL PSALM

Ps. 116

℟. The cup of blessing that we bless is a sharing in the
Blood of Christ.

WHAT SHALL I RETURN TO THE LORD
for all his bounty to me?

I will lift up the cup of salvation.
and call on the name of the Lord.

℟. The cup of blessing that we bless is a sharing in the
Blood of Christ.

Precious in the sight of the Lord
is the death of his faithful ones.
I am your servant, the son of your serving girl.
You have loosed my bonds.

℟. The cup of blessing that we bless is a sharing in the
Blood of Christ.

I will offer to you a thanksgiving sacrifice
and call on the name of the Lord.
I will pay my vows to the Lord
in the presence of all his people.

℟. The cup of blessing that we bless is a sharing in the
Blood of Christ.

SECOND READING

A reading from the

First Letter of Saint Paul to the Corinthians 11, 23 - 26

BROTHERS AND SISTERS: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said: "This is my Body that is for you. Do this in remembrance of me."

In the same way he took the cup also, after supper, saying: "This cup is the new covenant in my Blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

℣. The Word of the Lord

℟. Thanks be to God.

GOSPEL ACCLAMATION

John 13, 34

I GIVE YOU a new commandment: love one another as I have loved you.

GOSPEL

✠ From the Holy Gospel according to John. 13, 1 - 15

BEFORE THE FESTIVAL of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas, son of Simon Iscariot, to betray him. And during supper

Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head." Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, put on his robe, and returned to the table, Jesus said to them, "Do you know what I have done to you? You call me Teacher and Lord and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you."

✠. The Gospel of the Lord.

✠. Praise to you Lord Jesus Christ.

HOMILY

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

OFFERTORY



SANCTUS

De Angelis

S An- ctus, * Sanctus, San- ctus Dó- mi- nus
De- us Sá- ba- oth. Ple- ni sunt cae- li et
ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis.
Bene- dí- ctus qui ve- nit in nómi- ne Dó- mi- ni. Ho-
sán- na in excél- sis.

SIGN OF PEACE

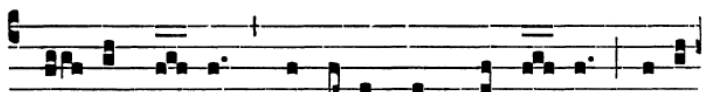
Because our Lord was betrayed by the kiss of a friend, we do not exchange the sign of peace in this liturgy.

AGNUS DEI

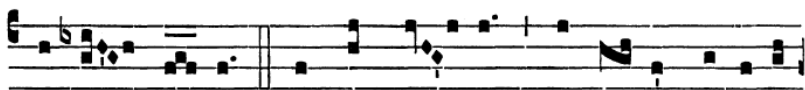
De Angelis

6.

A



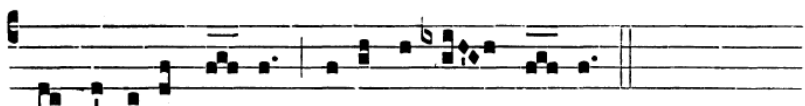
- gnus De- i, * qui tol-lis peccá-ta mun-di : mi-se-



ré-re no- bis. Agnus De- i, * qui tol- lis peccá-ta



mun-di : mi-se-ré-re no- bis. A-gnus De- i, * qui tol-



lis peccá-ta mun-di : dona no- bis pa- cem.

COMMUNION ANTIPHON

I Cor. 11, 24, 25; Sal 22, 1b - 3, 5-6

VIII



℞. Hoc Cor- pus, * quod pro vo- bis tra- de-



tur: hic ca- lix no- vi testamenti est in



me- o Sangui- ne, di- cit Domi- nus; hoc fa- ci-te,



quo-ti- escumque sumi- tis, in me- am



commemo- ra- ti- o- nem.

TRANSLATION OF THE COMMUNION ANTIPHON:

This is the Body that will be given up for you; this is the Chalice of the new covenant in my Blood, says the Lord; do this, whenever you receive it, in memory of me.



SPIRITUAL COMMUNION

MY JESUS, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You.

R. Amen.

SOLEMN TRANSFER OF THE BLESSED SACRAMENT


After the Prayer after Communion, the Archbishop will transfer the Blessed Sacrament to the Tabernacle. Afterwards there will be time to adore Our Blessed Lord truly present in the Most Holy Eucharist.

PROCESSION

Pange Lingua

III

P



Ange lingua glo-ri- ó-si Córpo-ris mysté-ri- um,
Sangui-nisque pre-ti- ó-si, Quem in mundi pré-ti- um
Fructus ventris gene-ró-si Rex effú-dit génti- um.

Sing, my tongue, the Saviour's glory, Of His Flesh, the mystery sing; Of the Blood, all price exceeding, Shed by our Immortal King, Destined, for the world's redemption, From a noble Womb to spring.

Nobis datus, nobis natus
Ex intácta Vírgine,
Et in mundo conversátus,
Sparso verbi sémine,
Sui moras incolátus
Miro clausit órđine.

*Of a pure and spotless Virgin
Born for us on earth below,
He, as Man, with man conversing,
Stayed, the seeds of truth to sow;
Then He closed in solemn order
Wondrously His Life of woe.*

In suprémae nocte coenæ
Recúbens cum frátribus
Observáta lege plene
Cibis in legálibus,
Cibum turbæ duodénæ
Se dat suis mánibus.

*On the night of that Last Supper,
Seated with His chosen band,
He, the Paschal Victim eating,
First fulfils the Law's command;
Then as Food to all his brethren
Gives Himself with His own Hand.*

Verbum caro, panem verum
Verbo carnem éfficit:
Fitque sanguis Christi merum,
Et si sensus déficit,
Ad firmándum cor sincérum
Sola fides súfficit.

*Word-made-Flesh, the bread of nature
By His Word to Flesh He turns;
Wine into His Blood He changes:
What though sense no change
discerns.
Only be the heart in earnest,
Faith her lesson quickly learns.*

Tantum ergo sacraméntum
Venerémur cernui:
Et antíquum documéntum
Novo cedat rítui:
Præstet fides suppléméntum
Sénsuum deféctui.

*Down in adoration falling,
Lo, the sacred Host we hail,
Lo, o'er ancient forms departing
Newer rites of grace prevail:
Faith for all defects supplying,
When the feeble senses fail.*

Genitóri, Genitóque
Laus et jubilátio,
Salus, honor, virtus quoque
Sit et benedíctio:
Procedénti ab utróque
Compar sit laudátio.
Amen.

*To the Everlasting Father
And the Son who comes on high
With the Holy Ghost proceeding
Forth from each eternally,
Be salvation, honour, blessing,
Might and endless majesty.
Amen.*

When the Blessed Sacrament has been placed in the Tabernacle, and after a period of silent adoration, the Archbishop and the deacons assist in the stripping of the altar.





CATHEDRAL OF OUR LADY
— OF THE —
HOLY ROSARY

MMXXII