

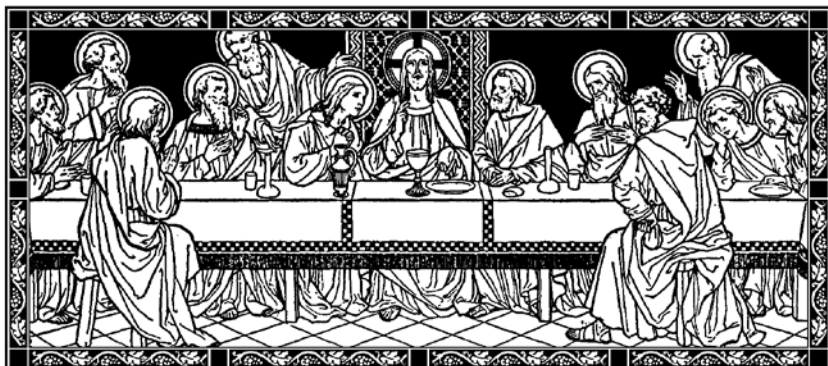
HOLY THURSDAY  
MASS  
OF THE  
LORD'S SUPPER



**Celebrated by**  
**THE MOST REVEREND**  
**J. MICHEL MILLER CSB**  
**Archbishop of Vancouver**

**THURSDAY APRIL 9, 2020**  
**CATHEDRAL OF OUR LADY OF THE HOLY ROSARY**  
**646 RICHARDS ST. VANCOUVER, BC V6B 3A3**

## MASS OF THE LORD'S SUPPER



**T**he Mass of the Lord's Supper commemorates Our Blessed Lord's establishment of two Sacraments: The Most Holy Eucharist and the Priesthood. Our Lord gave us the sacraments to remain with us always.

During this time of pandemic many of us cannot receive the Holy Eucharist the way we normally do, but we are invited to unite ourselves with the Holy Sacrifice in hopeful expectation: we will receive Our Lord again. May this Eucharistic fast help us to strengthen our love and devotion to the Blessed Sacrament.

# PROCESSIONAL HYMN

## Lift High the Cross

### Crucifer



Lift high the cross, the love of Christ pro - claim Till



all the world a - dore his sa - cred name.

#### Verses



1. Come, breth - ren, fol - low where our cap - tain trod, Our

2. Led on their way by this tri - um - phant sign, The



King vic - tor - ious, Christ the Son of God.  
hosts of God in con - quering ranks com - bine.

#### TRANSLATION OF THE ENTRANCE ANTIPHON:

*We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through whom we are saved and delivered.*

# ENTRANCE ANTIPHON

Gal 6, 14; Sal 66, 2; 4 - 5

IV

R. Nos au- tem \* glo- ri- a- ri o- por- tet

in cru- ce Do- mi- ni nostri Ie- su Chri- sti, in

quo est sa- lus, vi- ta, et re- surrec- ti- o

no- stra, per quem salva- ti et li- be- ra- ti

su- mus.

## KYRIE

*De Angelis*

5.

**K**

Y- ri- e \* e- lé- i-son. *ijj.* Chri-

ste e- lé- i-son. *ijj.* Ký-ri- e

e- lé- i-son. *ij.* Ký-ri- e \*\*

e- lé- i-son.

GLORIA

*De Angelis*

5.

**G**

Ló-ri-a in excélsis De-o. Et in terra pax ho-  
 mí-ni-bus bonae vo-luntá-tis. Laudá-mus te. Be-ne-dí-  
 cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-  
 ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am.  
 Dó-mi-ne De-us, Rex caelé-stis, De-us Pa-ter omní-pot-ens.  
 Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne  
 De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-  
 ta mun-di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mun-  
 di, sú-sci-pe de-pre-ca-ti-ó-nem no-stram. Qui se-des ad

déxte-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus  
sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tíssimus,  
Je-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a De-i  
Pa-tris. A-men.

## LITURGY OF THE WORD

### FIRST READING

A reading of

The Book Exodus

12, 1 - 8, 11 - 4

**T**HE LORD SAID TO MOSES and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats.

You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

**V.** The Word of the Lord

**R.** Thanks be to God.



## RESPONSORIAL PSALM

Ps. 116

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*R.* The cup of blessing that we bless is a sharing in the Blood of Christ.

**W**HAT SHALL I RETURN TO THE LORD  
for all his bounty to me?

I will lift up the cup of salvation.  
and call on the name of the Lord.

*R.* The cup of blessing that we bless is a sharing in the Blood of Christ.

**P**recious in the sight of the Lord  
is the death of his faithful ones.  
I am your servant, the son of your serving girl.  
You have loosed my bonds.

*R.* The cup of blessing that we bless is a sharing in the Blood of Christ.

**I** will offer to you a thanksgiving sacrifice  
and call on the name of the Lord.  
I will pay my vows to the Lord  
in the presence of all his people.

*R.* The cup of blessing that we bless is a sharing in the Blood of Christ.



## SECOND READING

A reading from the

First Letter of Saint Paul to the Corinthians 11, 23 - 26

**B**ROTHERS AND SISTERS: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said: "This is my Body that is for you. Do this in remembrance of me."

In the same way he took the cup also, after supper, saying: "This cup is the new covenant in my Blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*V.* The Word of the Lord

*R.* Thanks be to God.

## GOSPEL ACCLAMATION

John 13, 34

**I**GIVE YOU a new commandment: love one another as I have loved you.

## GOSPEL

† From the Holy Gospel according to John. 13, 1 - 15

**B**EFORE THE FESTIVAL of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas, son of Simon Iscariot, to betray him. And during supper

Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head." Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, put on his robe, and returned to the table, Jesus said to them, "Do you know what I have done to you? You call me Teacher and Lord and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you."

**V.** The Gospel of the Lord.

**R.** Praise to you Lord Jesus Christ.

## HOMILY

### PRAYER OF THE FAITHFUL

# LITURGY OF THE EUCHARIST

## OFFERTORY

*Panis Angelicus*  
by Claudio Casciolini.  
(1697 - 1760)

## SANCTUS

*De Angelis*

**S** An-ctus, \* Sanctus, San-ctus Dó-mi-nus  
De-us Sá-ba-oth. Ple-ni sunt cae-li et  
ter-ra gló-ri-a tu-a. Ho-sánna in excél-sis.  
Bene-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-  
sán-na in excél-sis.

## SIGN OF PEACE

Because our Lord was betrayed by the kiss of a friend, we do not exchange the sign of peace in this liturgy.

## AGNUS DEI

*De Angelis*

6.

**A**

- gnus De- i, \* qui tol- lis peccá- ta mun- di : mi- se-

ré- re no- bis. Agnus De- i, \* qui tol- lis peccá- ta

mun- di : mi- se- ré- re no- bis. A- gnus De- i, \* qui tol-

lis peccá- ta mun- di : dona no- bis pa- cem.

## COMMUNION ANTIPHON

*I Cor. 11, 24, 25; Sal 22, 1b - 3, 5-6*

VIII

**R.** Hoc Cor- pus, \* quod pro vo- bis tra- de-

tur: hic ca- lix no- vi testamenti est in

me- o Sangui- ne, di- cit Domi- nus; hoc fa- ci- te,

quo- ti- escumque sumi- tis, in me- am



commemo- ra- ti- o- nem.

#### TRANSLATION OF THE COMMUNION ANTIPHON:

*This is the Body that will be given up for you; this is the Chalice of the new covenant in my Blood, says the Lord; do this, whenever you receive it, in memory of me.*



#### SPIRITUAL COMMUNION

**M**Y JESUS, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You.

**R.** Amen.

#### SOLEMN TRANSFER OF THE BLESSED SACRAMENT

*After the Prayer after Communion, the Archbishop will transfer the Blessed Sacrament to the Tabernacle. Afterwards there will be time to adore Our Blessed Lord truly present in the Most Holy Eucharist.*

## PROCESSION

### Pange Lingua

III

**P** Ange lingua glo-ri- ó-si Córpo-ris mysté-ri- um,  
Sangui-nisque pre-ti- ó-si, Quem in mundi pré-ti- um  
Fructus ventris gene-ró-si Rex effú-dit génti- um.

*Sing, my tongue, the Saviour's glory, Of His Flesh, the mystery sing; Of the Blood, all price exceeding, Shed by our Immortal King, Destined, for the world's redemption, From a noble Womb to spring.*

Nobis datus, nobis natus  
Ex intácta Vírgine,  
Et in mundo conversátus,  
Sparso verbi sémine,  
Sui moras incolátus  
Miro clausit órdine.

*Of a pure and spotless Virgin  
Born for us on earth below,  
He, as Man, with man conversing,  
Stayed, the seeds of truth to sow;  
Then He closed in solemn order  
Wondrously His Life of woe.*

In suprémae nocte coenæ  
Recúbens cum frátribus  
Observáta lege plene  
Cibis in legálibus,  
Cibum turbæ duodénæ  
Se dat suis mánibus.

*On the night of that Last Supper,  
Seated with His chosen band,  
He, the Paschal Victim eating,  
First fulfils the Law's command;  
Then as Food to all his brethren  
Gives Himself with His own Hand.*

Verbum caro, panem verum  
Verbo carnem éfficit:  
Fitque sanguis Christi merum,  
Et si sensus déficit,  
Ad firmándum cor sincérum  
Sola fides súfficit.

*Word-made-Flesh, the bread of nature  
By His Word to Flesh He turns;  
Wine into His Blood He changes:  
What though sense no change  
discerns.  
Only be the heart in earnest,  
Faith her lesson quickly learns.*

*When the Blessed Sacrament has been placed in the  
Tabernacle, and after a period of silent adoration, the  
Archbishop and the deacons assist in the stripping of the  
altar.*





CATHEDRAL OF OUR LADY  
— OF THE —  
HOLY ROSARY

MMXX