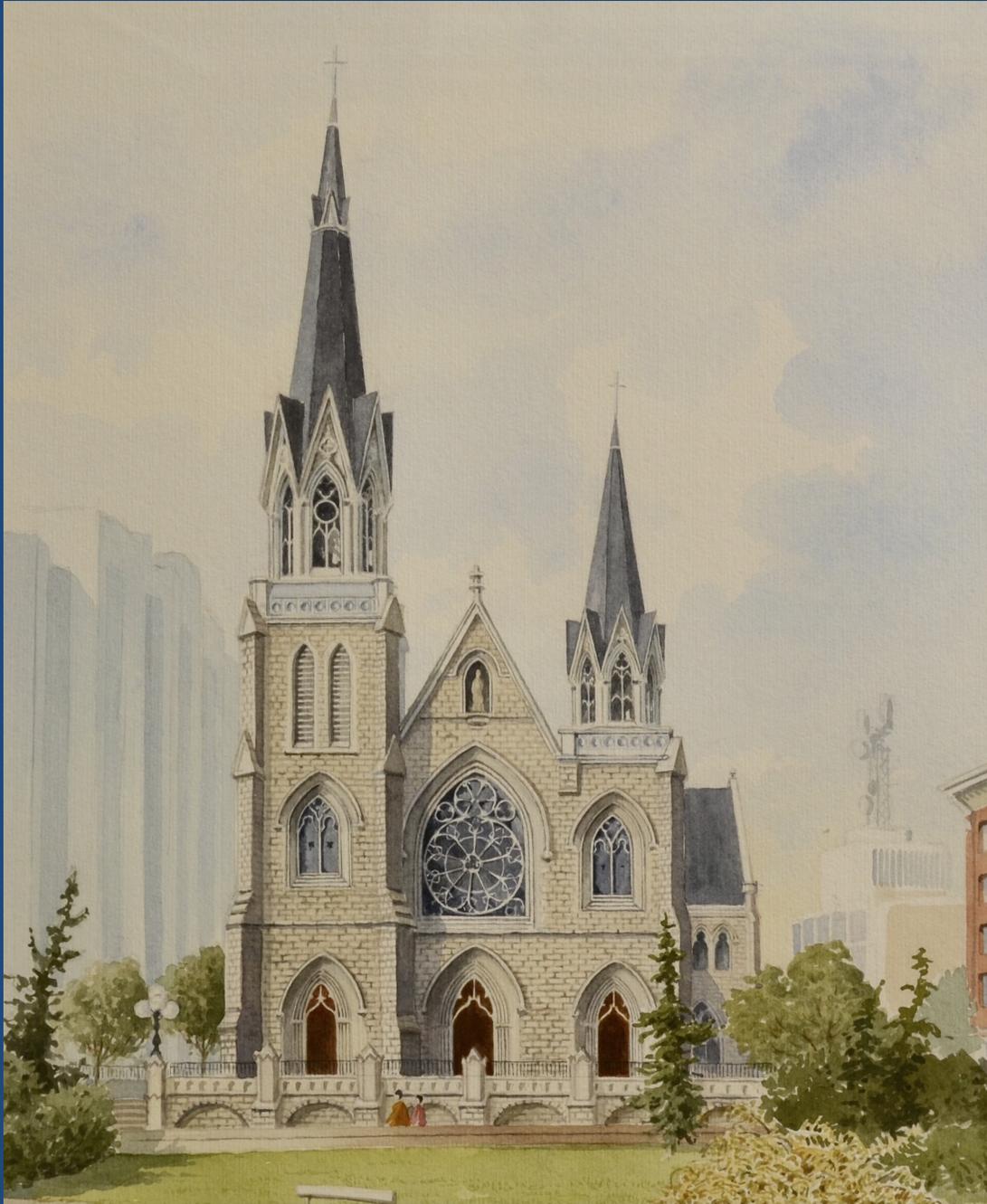


CATHEDRAL OF OUR LADY OF THE HOLY ROSARY

ARCHDIOCESE OF VANCOUVER

XXXI SUNDAY IN ORDINARY TIME

NOVEMBER 3, 2019



ARCHBISHOP
RECTOR
ASSISTANT PRIESTS

Most Rev. J. Michael Miller, CSB
Very Rev. Stanley Galvon
Rev. Anicet Pinto
Rev. Juan Lucca
Rev. Rosary Pratheep
Rev. Jude Iloghalu (Chaplain of VGH)
Rev. Nelson Santos
Rev. Dickson Ofojebe
Rev. Mr. Alvin Rint
Rev. Mr. Richard Chau

IN RESIDENCE

DEACONS

**646 Richards Street,
Vancouver BC V6B 3A3**

(604) 682 6774
office@vancouvercathedral.org
holyroarycathedral.org



MASSES, SACRAMENTS & DEVOTIONS

SUNDAY MASSES

Saturday 5:10 PM anticipated Mass
 Sunday 8 AM, 9:30 AM, 11 AM, 12:30 PM,
 5 PM, 6:30 PM in Spanish, 8 PM

WEEKDAY MASSES

Monday to Friday 7:15 AM, 8 AM, 12:10 PM, 5:10 PM
 Saturday 7:15 AM, 8 AM, 12:10 PM

CONFESSIONS

Monday to Friday 7:45 AM, 11:45 AM, 4:45 PM
 Saturday 7:45 AM, 11:45 AM, 4 to 5 PM

DEVOTIONS

Sunday Vespers and Benediction at 4 PM
 Morning Prayer Monday to Saturday at 8:30 AM
 Rosary Monday to Saturday at 11:40 AM & 4:40 PM
 (Except Thursday evenings when the Rosary is
 at 4:15 PM)
 Chaplet of the Divine Mercy Fridays 3 PM
 Adoration: Thursday from 4 PM to 5 PM and
 First Friday from 12:45 PM to 5 PM

MINISTERIO HISPANO

MISA EN ESPAÑOL

Domingos a las 6:30 PM.

CONFESIONES EN ESPAÑOL

Domingos: 6 - 6:25 PM.
 Mier, Jue y Vier 11:45 AM y 4:45 PM.

ROSARIO EN ESPAÑOL

Domingos a las 6:05 PM.

JÓVENES ADULTOS

Edades: 19 - 35 en Rosary Hall - Miér.: 7 - 9 PM.

CATHEDRAL REGISTRATION

If you have recently moved into the downtown area, we welcome you to pick up a Cathedral registration form from the Cathedral Office. Please contact our office for Donation Envelopes.

Watercolour of the Cathedral
 Holy Rosary Cathedral, Vancouver BC © 2018

CATHEDRAL OFFICE

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MESSAGE FROM THE RECTOR

ON ALL SAINTS Day, it is customary for churches to place their *relics of the saints* on public view in the sanctuary or at the altar. Relics are the physical remains of a saint's body or even clothing they have worn which become the object of our *veneration* or *acts of holy respect*. Their presence demonstrates that we are in a relationship with these heroes of our faith; they have left this world and entered the Kingdom, but they still remain close: we continue to enjoy their friendship and benefit from it. They pray for us and with us and hear the prayers we direct towards them. This is part of what we mean when we speak of "*the communion of the saints*" in the Creed.



The place of relics in the history and spirituality of the Catholic Church is often surprising to those who have not studied it before. In recent times, relics of saints have "gone on pilgrimage" themselves, being brought on tours around the world that have seen hundreds of thousands go to pray before them. In 2001, the reliquary of St. Therese of Lisieux came to Vancouver and created a remarkable impression on the local Church; later, relics of St. John Bosco and most recently St. Anthony have continued to express the closeness and compassion of the saints for the people of Vancouver.

But why do we honour their *remains*, now that they are living with Christ in heaven? Isn't that morbid? Not when we remember that the body too is created by God and is an integral part of the human person. The saints in heaven are awaiting the *resurrection of the flesh* when our bodies will be returned to us, glorious and beautiful, to share in eternal happiness. In the meantime, our funeral customs, rooted in Jesus' Resurrection, express the respect that we have for the bodies of all the dead and our own hopes for eternity.

But the bodies of the saints, the special friends of Christ, have always been honoured with religious care too. The Scriptures tell us how the disciples of St. John the Baptist retrieved his remains and buried them, according to Jewish custom. After the Resurrection of

Our Lord, early Christians would often go to great risks to recover and bury the remains of the martyrs, who shed their blood for Christ. In keeping with Jewish practice, they would even gather up blood-stained earth and stones. Everything marked by the martyr's suffering became precious, both as *evidence* and *sign*. Their tombs in the *catacombs* or underground cemeteries became places of commemoration, inspiration and pilgrimage.

The early great Fathers of the Church, including Sts. Augustine, Ambrose, John Chrysostom and many others attest to many miracles, healings and other deeds of power that occurred through the veneration of the relics. The nearness of the saint was expressed and communicated to the believer through the relic before him. The miracles confirmed that the saints were dwelling in Eternity but concerned with us here below and that the human body is sanctified through the incarnation of Christ and the good works that express the virtues of a soul. And not even death itself could overcome such power.

In later centuries, the bodies of the saints began to be transferred to churches where they could be safely and conveniently honoured. Soon, every altar was consecrated with a fragment of a martyr's remains, as a link between the sacrifices of the first Christians and our churches and Masses today. And relics of later saints began to be cherished around the world in places that they had never known during their earthly lives.

As such, relics serve as powerful symbols of Christian life and instruments of our on-going communion between the saint (living in Christ) and the believer (living in the world).

In themselves, they may seem to be evidence of lifelessness and fragmentation, of change and even decay. But in the experience of the believer, they become the charged and dynamic signs of power, wholeness, continuity and transformed life.



- Fr. John Horgan

(Fr. Horgan is the Pastor of St. Pius X in North Vancouver and is an expert on saints.)

CATHEDRAL NEWS**FALL BIBLE STUDY AT THE CATHEDRAL**

In this Bible study, you will learn how to apply Wisdom to everything from friendship to finance, from making decision to attaining peace of mind and experience the joy Wisdom brings to your life. **Nov. 16, 23, 30 from 9:30 - 11:30 AM** in Holy Rosary Hall.

MASS FOR DECEASED CLERGY

On November 6th at noon the Archbishop will celebrate a special Mass at the Cathedral, to commemorate the priests who have served the Archdiocese and are now enjoying their eternal reward. All are welcome to join.

ORGAN CONCERT WITH J.W KUNZ, NOV. 8, 8 PM.

French-born Canadian organist Jean-Willy Kunz is the Montreal Symphony Orchestra's first organist in residence. He has been a prize-winner at a number of organ competition and his concert will include transcriptions for organ of works by famous composers, as well as improvisation. This concert is a co-production with the Royal Canadian College of Organists and the Canadian International Organ Competition. Admission by donation.

NEXT BAPTISM PREPARATION CLASS, NOV. 9

Class for parents who want to have their child baptized at the Cathedral or want to have a baptism somewhere else. Saturday, November 9 at 10 AM in Holy Rosary Hall. Please call the office (604) 682 6774 ext. 0 to register.

HOLY, HOUR HAPPY HOUR, OCTOBER 18

Join us for our Holy Hour + Happy Hour every third Friday of the month. All are welcome to a peaceful Holy Hour from 7 PM to 8 PM on October 18. Reconciliation will be available. Afterward, we invite all young adults in their 20s and 30s to join us for some fellowship at a local pub.

ARCHDIOCESAN NEWS**4TH ANNUAL ORDINANDI DINNER**

Join Archbishop Miller and members of the Catholic faithful as we gather together in support of Deacon Felix Min who is soon "to be ordained" ("ordinandi") to the priesthood. Dinner is on Tuesday, November 19, 2019 at the Italian Cultural Centre, 3075 Slocan Street, Vancouver. Doors open at 5:30 PM. Call 604 683 0281 for more information.

GOLD MASS FOR SCIENTISTS, NOV. 15

A Gold Mass for scientists will be celebrated at St. Mark's Church, UBC, on Friday, Nov. 15, at 5:30 PM. Archbishop J. Michael Miller, CSB, will be the celebrant. The Gold Mass began as an initiative of the U.S.-based Society of Catholic Scientists which exists to "witness to the harmony between the vocation of scientist and the life of faith." This Mass follows in the tradition of special Masses for members of a particular profession. The colour gold reflects the colour of the hoods worn by those graduating with a Ph.D. in science and because St. Albert the Great was an alchemist who worked to turn base metals into gold. Light refreshments will be served after Mass. All are welcome to attend.

PRISON MINISTRY SUPPORT & DEVELOPMENT DAY

This free event is for current volunteers as well as anyone 19+ interested in finding out more about prison ministry. Join us on Saturday, Nov. 16, from 8:30 AM until 2 PM at St. Andrew Kim Parish in Surrey to learn about new programs, hear inspiring stories, and see the difference we are making in people's lives. Our keynote speaker will be Archbishop J. Michael Miller, CSB. Lunch and refreshments are provided



SUNDAY MASS

XXXI SUNDAY IN ORDINARY TIME
MASS READINGS

FIRST READING Wisdom 11, 22 - 12; 2
You are merciful to all, for you love all things that exist.

RESPONSORIAL Psalm 145
R. I will bless your name for ever, my God and my God.

SECOND READING 2 Thessalonians 1, 11 - 2; 2
May the name of our Lord Jesus Christ be glorified in you, and you in him.

GOSPEL Luke 19, 1 - 10
The Son of Man came to seek out and save the lost.

MASS REFLECTION

Today salvation has come to this house. (Luke 19:9)

Today's Gospel paints a vivid picture of Zacchaeus the tax collector—wealthy, despised, and also very short—trying unsuccessfully to see through a crowd. He climbs a tree just to get a look at Jesus. It must have been an astonishing and amusing sight to see such a prominent person doing something so silly. You can just imagine the grin on Jesus' face as he looks up and sees Zacchaeus' irrepressible, childlike enthusiasm. Then that enthusiasm turns to joy when Jesus invites himself to Zacchaeus' house. Inspired by Jesus' warm words of acceptance, Zacchaeus promises to give half of his wealth to the poor and more than repay the people he has extorted.

So did Zacchaeus follow up on this bold promise? We'll never know since he is not mentioned again.

After Jesus moved on, the hard work would have begun for Zacchaeus. If he gave away his money, he would have to learn how to live with less. He would have to fight the temptation to return to his dishonest methods of collecting taxes. He would have to earn the trust and friendship of his fellow townsfolk. Surely all of this was less fun than that initial life-altering encounter with Jesus. He may have had trouble maintaining his enthusiasm.

It's okay to not always feel excited about life as a follower of Jesus. Our faith journey can be like a long, successful marriage that starts out with the magic and passion of an early romance and develops into something calmer but deeper and more meaningful. There's no getting around the fact that our relationship with Jesus requires hard work sometimes. But it's good to know that he is always with us, ready to give us the grace we need.

Our attempts to follow Jesus don't have to be big, splashy gestures like Zacchaeus' initial response. Change will be gradual, and there will be setbacks, but with Jesus' help, our efforts will *bear fruit*.

"Jesus, help me to follow you with childlike trust."

The Word Among Us

MUSIC NOTES



Cathedral Organist & Music Director
Denis Bédard (604) 322 5995

Assistant Organist & Music Administrator
Catherine Walsh (604) 222 8072

MUSIC PROGRAMME FOR THE 11 AM MASS
Sunday, November 3, 2019

Organist: Denis Bédard

Organ Prelude:

Prelude and Fugue from Suite in D minor
- D. BÉDARD

Kyrie, Sanctus, Agnus Dei:

Missa Brevis II - D. BÉDARD

Offertory: God Be in my Head (Choir)

- J. RUTTER

Communion:

1. Panis Angelicus (Quartet) - G. BAINI

2. Récit from Suite du premier ton (Organ)
- D. BÉDARD

3. Lead Me, Lord (Choir) - S. S. WESLEY

Organ Postlude:

Organ Postlude: Prelude and Fugue in G minor
- N. BRUHNS

MUSIC PREVIEW FOR NOVEMBER 10, 2019

Mass of Saint Teresa - H. WILLAN

Diffusa Est Gratia - G. M. NANINO

The Lord Is My Shepherd - T. MATTHEWS

Organ music by A. GUILMANT & T. DUBOIS

ADVERTISE!! If you or your company would like to advertise on the back of the Holy Rosary Cathedral Bulletin, please contact Max Madrussan for more information at (778) 899 6388 or send an e-mail to mmadrussan@cancommedia.com.

HOLY ROSARY CATHEDRAL 2019-2020 CONCERT SERIES

MONTREAL SYMPHONY ORCHESTRA
ORGANIST IN RESIDENCE JEAN-WILLY KUNZ
8PM, FRIDAY NOVEMBER 8, 2019

Jean-Willy Kunz,
Laureate of the
Canadian
International Organ
Competition on Holy
Rosary Cathedral's
magnificent
symphonic organ.

J.S. Bach: Concerto in
D minor from Vivaldi

Claude Debussy:
Arabesque No. 2

Maxime Goulet:
Citius, altius, fortius!

Improvisation

Camille Saint-Saëns:
The Carnival of the
Animals



By donation. Performance visible on a giant screen.

Holy Rosary Cathedral, Dunsmuir & Richards, Vancouver, BC Info: 604-682-6774
holyroscarycathedral.org Facebook: Holy Rosary Cathedral Concert Series



THE ROYAL CANADIAN
COLLEGE OF ORGANISTS
LE COLLÈGE ROYAL CANADIEN
DES ORGANISTES



Concours
international
d'orgue
du Canada

Canadian
International
Organ
Competition