

CATHEDRAL OF OUR LADY OF THE HOLY ROSARY

ARCHDIOCESE OF VANCOUVER

CORPUS CHRISTI

JUNE 23, 2019



ARCHBISHOP
RECTOR
ASSISTANT PRIESTS

Most Rev. J. Michael Miller, CSB
Very Rev. Stanley Galvon
Rev. Anicet Pinto
Rev. Juan Lucca
Rev. Rosary Pratheep
Rev. Jude Iloghalu (Chaplain of VGH)
Rev. Nelson Santos
Rev. Mr. Alvin Rint
Rev. Mr. Richard Chau

IN RESIDENCE

DEACONS

646 Richards Street,
Vancouver BC V6B 3A3

(604) 682 6774

office@vancouvercathedral.org

holyrosarycathedral.org



MASSES, SACRAMENTS & DEVOTIONS

SUNDAY MASSES

Saturday 5:10 PM anticipated Mass

Sunday 8 AM, 9:30 AM, 11 AM, 12:30 PM,

5 PM, 6:30 PM in Spanish, 8 PM

WEEKDAY MASSES

Monday to Friday 7:15 AM, 8 AM, 12:10 PM, 5:10 PM

Saturday 7:15 AM, 8 AM, 12:10 PM

CONFESSIONS

Monday to Friday 7:45 AM, 11:45 AM, 4:45 PM

Saturday 7:45 AM, 11:45 AM, 4 to 5 PM

DEVOTIONS

Sunday Vespers and Benediction at 4 PM

Morning Prayer Monday to Saturday at 8:30 AM

Rosary Monday to Saturday at 11:40 AM & 4:40 PM
(Except Thursday evenings when the Rosary is at 4:15 PM)

Chaplet of the Divine Mercy Fridays 3 PM

Adoration: Thursday from 4 PM to 5 PM and

First Friday from 12:45 PM to 5 PM

MINISTERIO HISPANO

MISA EN ESPAÑOL

Domingos a las 6:30 PM.

CONFESIONES EN ESPAÑOL

Domingos: 6 - 6:25 PM.

Mier, Jue y Vier 11:45 AM y 4:45 PM.

ROSARIO EN ESPAÑOL

Domingos a las 6:05 PM.

JÓVENES ADULTOS

Edades: 19 - 35 en Rosary Hall - Miér.: 7 - 9 PM.

CATHEDRAL REGISTRATION

If you have recently moved into the downtown area, we welcome you to pick up a Cathedral registration form from the Cathedral Office. Please contact our office for Donation Envelopes.

Cover Picture: Adoration of the Blessed Sacrament at HRC, 2017
Cathedral of Our Lady of the Holy Rosary ©

CATHEDRAL OFFICE

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CATHEDRAL OFFICE STAFF

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(604) 682 6774 ext. 0

Assistant Secretary Maria M. Watson

Assistant Secretary Marina Ubalde

Pastoral Associate Bertilla Watanabe

Groundskeeper Peter Dziuk

Groundskeeper Rolando Dauz

Security Jojo Dauz

CATHEDRAL CLERGY CONTACT

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sgalvon@rcav.org
MARRIAGES AND BAPTISMS

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HISPANIC MINISTRY
MASTER OF CEREMONIES
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Rev. Rosary Pratheep

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Dcn. Richard Chau

FAITH FORMATION DIRECTOR
(604) 682 6774 ext. 0

Dcn. Alvin Rint

VOLUNTEER LIAISON
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THE MEANING OF HOLY COMMUNION

The Eucharist is the most important of the seven sacraments, because it is in this and in no other sacrament that we receive the very body and blood, soul and divinity of our Saviour, Jesus Christ. There are many graces that flow from the faithful reception of this most sublime of sacraments. Communion



then is primarily an encounter with Jesus Christ, for when we receive Holy Communion into our body we are in turn integrated into His. Furthermore, the Eucharist is the Sacrament which builds the Church, because by receiving the Eucharist we are united to Christ. It is also in the Eucharist that Christ unites all the faithful into one body, the Church. Communion renews, strengthens, and deepens this incorporation into the Church already achieved by Baptism. In Baptism, we have been called to form one body, the Eucharist fulfills this call as "The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a participation in the body of Christ? Because there is One Bread, we who are many are one body, for we all partake of the one bread."¹

The question then arises, why does the Catholic Church not permit the reception of Holy Communion from other Christians, especially since some denominations allow Catholics to receive communion at their services? In other Christian denominations communion is seen primarily from the point of view of sharing a common faith in Jesus Christ, and of sharing a meal. While this is praiseworthy and indeed has its own beauty, we Catholics do not simply see the Eucharist as a meal, but as mentioned earlier, the reception of the actual body of Christ. While we share a common faith with our separated brothers and sisters, we as Catholics do not see Communion primarily as sharing of a common faith. Furthermore, most Christian denominations do not believe in the Eucharist in the same way that we do. For us the Eucharist is not dependent on the faith of the one who receives communion, the Eucharist is the Body of Christ whether the recipient believes it or not. Moreover, some of the Christian denominations that have a regular 'Eucharistic' celebration lack valid orders so they are not able to consecrate a real Eucharist.² For us Catholics 'Communion' is not even a sacramental issue, if that were the case we would be in communion with the Orthodox Church for it has valid sacraments. For us communion is

an issue of hierarchy: Catholics are in communion because we are in Communion with the Pope.

So when we come to Holy Communion and the priest says: "The Body of Christ", to which we respond "Amen", that "Amen" is much more than "so be it", but it is saying yes to everything that the Host represents, all the teachings of the Church, not just on the Holy Eucharist, but in all things that the church teaches. As St. Augustine reminds us: "If you are the body and members of Christ, then it is your sacrament that is placed on the table of the Lord; it is your sacrament that you receive. To that which you are you respond "Amen" ("yes, it is true!") and by responding to it you assent to it. For you hear the words, "the Body of Christ" and respond "Amen." Be then a member of the Body of Christ that your Amen may be true."

And while we may not be able to fully understand everything that the Church teaches, we believe that the Church possesses the grace to lead us to salvation. Scripture also reminds us that the Eucharist is among the highest signs of Christian unity: "The chalice of benediction, which we bless, is it not the communion of the blood of Christ? And the bread, which we break, is it not the partaking of the body of the Lord? For we, being many, are one bread, one body, all that partake of one bread."³ This is why non-Catholic Christians are not invited to receive Holy Communion, for if we were to do so it would be to declare a unity that is still nonexistent.

Another reason for why non-Catholics are not invited to Holy Communion is because we want to safeguard them, since many Protestants reject the teaching of the Real Presence of Christ in the Eucharist. St. Paul reminds us that it is dangerous for one who does not believe in the Eucharistic Real Presence to receive Communion, "Because a person who eats and drinks without recognizing the body is eating and drinking his own condemnation. That is why many of you are weak and ill and a good number have died".⁴

Some think that the Church is snobby for not allowing non-Catholics to receive communion, but this is not the case at all, rather it is a challenge to catechize on what the Eucharist is and in what we believe. It's an opportunity to evangelize, to bring to the Church those who are seeking a deeper union with Christ. Ultimately, we dare to hope, that one day we will all share of the same Eucharistic bread, and we'll be in one body that is the Church.

Notes:

¹ Catechism of the Catholic Church, N. 1396

² An example of this would be the Anglican Communion. Anglicans do not possess valid orders and as such they do not have the Eucharist.

(<http://www.papalencyclicals.net/Leo13/113curae.htm>)

³ 1 Cor. 10, 16 - 17

⁴ 1 Cor. 11, 29 - 30

CATHEDRAL NEWS

BAPTISM PREPARATION

Class For parents who wants to have their child baptized at the Cathedral or want to have a baptism somewhere else. Saturday July 13 at 10 AM. Please call the office (604) 682 6774 ext. 0 to register.

SAVE THE DATE: 2019 PARISH PICNIC: JULY 28

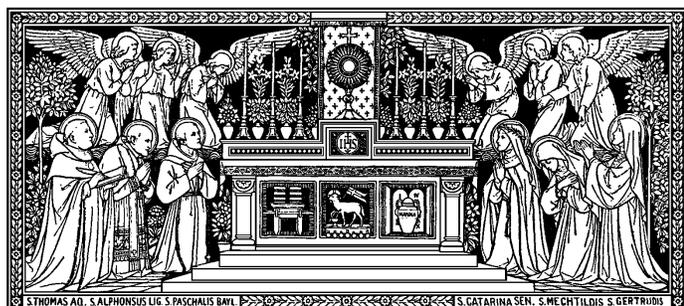
Save the date for our annual picnic in Cathedral Square on July 28 from 11 AM - 3 PM. Tickets are \$5 and available for purchase from the Gift Shop or Parish Office. The ticket price includes a burger from White Spot, cake and coffee. We hope to see you all there!

SAVE YOUR STAMPS!

Please take a few minutes to save your used postage stamps and drop them off at the parish office or gift shop for the K of C Guardian Angels Vocation Fund. They have had great success in raising over \$1,500.00 annually for the K of C Archdiocese Vocation Fund and assist with much needed funds for those preparing for priesthood.

RCIA STARTS OFF AGAIN IN SEPTEMBER

RCIA is for those who have not been baptized, those baptized in another Christian tradition, those baptized as infants but who have not received formal Faith instruction, and those just wish to deepen the understanding of the Faith. Classes are held on Tuesday evenings, 7 - 9 PM in Holy Rosary Hall beginning in September. More details to come.



ARCHDIOCESAN NEWS

HOLY HOUR FOR VOCATIONS

Join members of the Faithful throughout the Archdiocese, in a monthly Holy Hour of prayer, intensely focused on asking the "Lord of the Harvest to send forth labourers into the harvest." This month's Holy Hour will be held at St. John the Apostle Parish in Vancouver on June 27 at 7 PM.

ROSARY RALLY, JULY 10

Come pray the Rosary in honour of Our Lady, to make reparation to her for sins committed against her Immaculate Heart, and to beg graces from her Divine Son, through her; with public witness to the faith. Held at the Vancouver Art Gallery, South Plaza on July 10 from 10AM to 11AM.

BC SACRED MUSIC SYMPOSIUM

The BC Sacred Music Symposium is an annual gathering of the Catholic faithful, and all those of good will, with an interest in Sacred Music, especially Gregorian chant and Renaissance polyphony. Our purpose is to promote the Sacred Music and the Sacred Liturgy of the Western Tradition. The symposium will be held from August 2, at 1 PM to August 4 at 4 PM at Saints Joachim and Ann Parish in Aldergrove. For more info/register please visit: bcsacredmusicsymposium.com.

AN EVENING WITH ABP. MILLER, OCTOBER 22

Save the Date! The 8th annual Archbishop's Dinner will take place on Tuesday, Oct. 22, 2019, at the Hyatt Regency Vancouver. This year, in partnership with Providence Health Care and with St. Mark's College, Archbishop Miller has designated the proceeds to help foster Catholic health-care ethics in the education of health-care providers and in the support of their day-to-day practice. There will be a reception at 6 PM followed by dinner at 7 PM More info to come soon.

SUNDAY MASS

CORPUS CHRISTI
MASS READINGS

FIRST READING Genesis 14.18-20

Melchizedek brought out bread and wine.

RESPONSORIAL Psalm 110

R. You are a priest forever according to the order of Melchizedek.

SECOND READING 1 Corinthians 11.23-26

As often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

GOSPEL Luke 9.11b-17

All ate and were filled.

MASS REFLECTION

The Second Reading and the Gospel focus attention on the Eucharistic mystery instead. From the First Reading of the Letter to the Corinthians (cf. 11: 23-26) is taken the fundamental passage in which St Paul reminds this community of the meaning and value of the "Lord's Supper", which the Apostle had transmitted and taught and which risked being lost. Whereas the Gospel is St Luke's version of the account of the miracle of the loaves and fishes: a sign attested to by all the Evangelists and that foretells the gift that Christ was to make of himself in order to give to all humanity eternal life. Both these texts highlight the prayer of Christ, in the act of breaking bread. There is of course a clear difference between the two moments: when he breaks the loaves and fishes for the crowds, Jesus thanks the heavenly Father for his providence, trusting that he will not let the people go hungry. In the Last Supper, instead, Jesus transforms the bread and wine into his own Body and Blood so that the disciples may be nourished by him and live in close and real communion with him.

In [the Eucharist], Jesus anticipated his Sacrifice, a non-ritual but a personal sacrifice. At the Last Supper his actions were prompted by that "eternal spirit" with which he was later to offer himself on the Cross (cf. Heb 9: 14). Giving thanks and blessing, Jesus transforms the bread and the wine. It is divine love that transforms them: the love with which Jesus accepts, in anticipation, to give the whole of himself for us... It is this divine power, the same power that brought about the Incarnation of the Word, that transformed the extreme violence and extreme injustice into a supreme act of love and justice. This is the work of the priesthood of Christ which the Church inherited and extended in history, in the dual form of the common priesthood of the baptized and the ordained priesthood of ministers, in order to transform the world with God's love. Let us all, priests and faithful, nourish ourselves with the same Eucharist, let us all prostrate ourselves to adore it, because in it our Master and Lord is present, the true Body of the Jesus is present in it, the Victim and the Priest, the salvation of the world. Come let us exult with joyful songs! Come, let us adore him! Amen.

Pope Benedict XVI,

Corpus Christi Mass in Rome, June 3, 2010, www.vatican.va

MUSIC NOTES



Cathedral Organist & Music Director

Denis Bédard (604) 322 5995

Assistant Organist & Music Administrator

Catherine Walsh (604) 222 8072

**MUSIC PROGRAMME FOR THE 11 AM MASS
Sunday, June 23, 2019**

Organist: Denis Bédard

Organ Prelude:

- 1. Prelude - P. CAMONIN
- 2. Invocation in D major - D. BÉDARD

Sequence: Ecce Panis Angelorum (Choir)
- Gregorian Chant

Offertory: O Salutaris Hostia (Choir) - J. NIELAND

Communion:

- 1. Adjuva Me Domine (Quartet) - J. CONSEIL
- 2. O Vos Omnes (Choir) - T. L. VICTORIA

ORGAN POSTLUDE: ALLELUIA - E. BOSSI

MUSIC PREVIEW FOR JUNE 30, 2019

Ave Maria - T. L. VICTORIA

Panis Angelicus - G. BAINI

O Sacrum Convivium - G. CROCE

Organ music by J. S. BACH, J. N. LEMMENS & J. N. LEMMENS



ADVERTISE!! If you or your company would like to advertise on the back of the Holy Rosary Cathedral Bulletin, please contact Max Madrussan for more information at (778) 899 6388 or send an e-mail to mmadrussan@cancommedia.com.

CATHEDRAL LIFE

BAPTISMS

Baptisms are held on most Sundays at 2 PM. Preparation classes are held on the second Saturday of each month. Please call the Cathedral office to find out more.

MARRIAGES

Bookings should be made at least six months in advance. Couples please contact the Cathedral office for information.

ALTAR SERVERS

The Cathedral has a team of dedicated men who are scheduled to help at specific Masses. Contact: Fr. Juan Lucca, jlucca@rcav.org.

CATHEDRAL BELL RINGERS

Our eight bells are rung by hand by a dedicated band of bell ringers. New ringers, experienced and learners, are always welcome. Visit www.vscr.ca for more information.

CATHEDRAL GIFT SHOP

The Gift Shop aims to be open before and after the noon, and evening weekday Masses, Sunday morning and evening Masses, & is staffed by a crew of dedicated ladies. Thank you for your support.

CATHOLIC WOMEN'S LEAGUE

The Catholic Women's League of Canada is a national organization, rooted in Gospel values, which calls its members to holiness through service to the people of God. We organize a wide variety of spiritual and social events and good works. Please contact Jane Rosenthal at janemrose@telus.net

CHURCH CARE & CLEANING

The church is given a thorough cleaning from 9 - 11 AM on the last Saturday of each month. More hands are needed. Contact the parish office at office@vancouvercathedral.org

USHERS & GREETERS

Help is needed to distribute bulletins, take up the collection, welcome all who come to Mass and generally be ready to serve with a smile! Contact: Bertilla Watanabe, Email: bwatanabe@holyroscarycathedral.org

CHOIRS

Three choirs offer a variety of music repertoires to enrich our prayer experience. Find out which of our choirs is right for you. Contact: Catherine Walsh at (604) 222 8072 .

VANCOUVER GENERAL HOSPITAL CHAPLAIN CONTACT

Fr. Jude Iloghalu is the Chaplain at Vancouver General Hospital. He resides at the Cathedral. In case of medical emergencies please contact him at (604) 230 7217.

HRC YOUNG ADULTS

HRC Young Adults is the Cathedral's young adult group. We welcome Catholics in their 20's - 30's to join us as we cultivate our faith and create friendships through fellowship as well as educational and service opportunities. Contact: hrcyoungadults@gmail.com; <http://facebook.com/hrcyoungadults>

LECTORS

If you are a regular at the Cathedral and if you are a practicing Catholic, you may apply. We are always looking for new lectors. For more information please contact David Cuan by e-mail: lector.hrc@gmail.com

EXTRAORDINARY MINISTERS OF HOLY COMMUNION

If you are a regular at the Cathedral and if you are a practicing Catholic, you may apply. Please contact Shirley Wang (604) 879 8295.

HANDMAIDS OF THE LORD

This is an all-women ministry of the Couples for Christ. Please contact: Grace Inonog, graceaka44@yahoo.com.

KNIGHTS OF COLUMBUS

The K of C is a fraternal benefit society founded on the principles of charity, unity and fraternity. For more information please contact: Grand Knight James Faulkner, (778) 881 1937 or holyrosary.council14652@gmail.com

LEGION OF MARY

The men & women of the Legion are a well-established organization at the Cathedral. They serve in all areas of cathedral life as greeters, ushers and prayer leaders. For more information: Rufina Amandiz, (604) 544-3358.

HISPANIC COMMUNITY

The weekly Spanish Mass now caters to the Spanish-speaking community in our parish. If you would like to get involved please contact: comunidadhispanahrc@gmail.com

COMMUNION AND LIBERATION

An ecclesial movement whose purpose is the education to Christian maturity of its adherents and collaboration in the mission of the Church in all the spheres of contemporary life. Learn more at clonline.org or contact us at communionliberationvancouver@gmail.com

